

November 22, 2016

Application No.: 50/75044-00-030

School: Oak Hill High #3

County of San Bernardino

Mr. David McLaughlin
District Representative
Hesperia Unified School District
15576 Main Street
Hesperia, CA 92345

Dear Mr. McLaughlin:

The Office of Public School Construction (OPSC) has received concurrence from the district regarding review findings for Oak Hill High #3, OPSC application number 50/75044-00-030. The project is considered closed. OPSC relied upon the fieldwork conducted by Office of State Audits and Evaluations (OSAE) of the district's project financing, expenditures, and certifications to ensure compliance pursuant to Education Code Sections 17072.35, 17074.25, and 17076.10 and School Facility Program (SFP) Regulation Section 1859.106. In addition, the OSAE review examined the district's compliance with applicable SFP Regulations in effect when the Funding Application was received by OPSC, dated May 14, 2008.

This project is a non-Financial Hardship New Construction project that was funded on a 50 percent state and 50 percent district basis with project savings in the amount of \$295,401. As permitted in SFP Regulation, a district may expend the savings not needed for the project on other high priority capital facility needs of the district. Additionally, SFP Regulation requires the district to continue to submit expenditure reports annually, until all project funds, state share plus the district's required matching share, have been expended.

This final report includes the:

1. Signed Summary of Project Financing and Expenditures
2. State Allocation Board Apportionment Approval
3. Division of the State Architect Plan Approval
4. California Department of Education Final Plan Approval

In order to promote School Facility Program transparency, this report will be posted to our website.

Thank you for your assistance and cooperation during the review process. Should you have any questions concerning this report, you may call the Fiscal Services Unit at (916) 376-1771.

Sincerely,



RICK ASBELL, Chief, Fiscal Services
Office of Public School Construction

Enclosures

cc: San Bernardino County Office of Education
Project file

Summary of Project Financing and Expenditures

District Name: Hesperia Unified School
 School: Oak Hill High #3
 County: San Bernardino
 SFP Application Number: 50/75044-00-030
 LPP Application Number: _____
 Date: 11/1/2016

| | | | |
|------|--|-----------|---------------------|
| Line | | | |
| 1 | LPP State Apportionment | 1 | \$ - |
| 2 | SFP State Apportionment | 2 | \$ 2,286,900 |
| 3 | Financial Hardship Apportionment | 3 | \$ - |
| 4 | District Contribution | 4 | \$ 2,286,900 |
| 5 | Interest | 5 | \$ 60,465 |
| 6 | Total Project Funding | 6 | \$ 4,634,265 |
| 7 | Reported Expenditures | 7 | \$ 4,338,864 |
| 8 | Reported Savings | 8 | \$ 295,401 |
| 9 | Grant Adjustments | 9 | \$ - |
| 10 | Total Review Adjustments | 10 | \$ - |
| 11 | Revised Expenditures | 11 | \$ 4,338,864 |
| 12 | Net Savings | 12 | \$ 295,401 |
| 13 | Interest Due | 13 | \$ - |
| 14 | Total to be Returned to the State | 14 | \$ - |


Explanations:

Line 12:

The District has incurred savings of \$295,401 on this project. Please be advised that once the project savings have been expended on other high priority capital facility needs of the District, they must be reported to the OPSC on the *Detailed Listing of Project Expenditures-Savings*, pursuant to School Facility Program Regulation Section 1859.103. Education Code Section 17076.10(a) requires the District to continue to submit expenditure reports annually, until all project funds, State share plus the District's required matching share, have been expended.

These are the final authorized amounts needed to bring the District's accounting records into compliance. Amounts shown supersede all authorized amounts shown on the Office of Public School Construction Fund Release documents.

ON BEHALF OF THE DISTRICT I CONCUR WITH THIS ANALYSIS AND REQUEST THAT THE OFFICE OF PUBLIC SCHOOL CONSTRUCTION CLOSE ITS BOOKS FOR THIS PROJECT.



 District Representative

11-16-16

 Date

SAB Meeting: August 27, 2008

New Construction - Adjusted Grant Approval

SCHOOL DISTRICT DATA

Application No: 50/75044-00-030
 School District: Hesperia Unified

County: San Bernardino
 School Name: Oak Hills High #3

PROJECT DATA

Type of Project: High School
 K-6:
 7-8:
 9-12: 189
 Non-Severe:
 Severe:

Application Filing Basis: District Wide
 Number of Classrooms in This Project: 7
 Master Acres: 77.1
 Existing Acres: 73.98
 Proposed Acres:
 Recommended Acres: 70
 Facility Hardship (a): No
 Financial Hardship Requested: No
 Alternative Education School: No
 Addition to Existing Site: Yes

ADJUSTED GRANT DATA

| | |
|-------------------------|-----------------|
| New Construction Grant | \$ 2,247,777.00 |
| Fire Detection Alarm | 4,536.00 |
| Sprinkler System | 34,587.00 |
| Total State Share (50%) | 2,286,900.00 |
| District Share (50%) | 2,286,900.00 |
| Total Project Cost | \$ 4,573,800.00 |

PROJECT FINANCING

State Share

This Project \$ 2,286,900.00

District Share

Cash Contribution 2,286,900.00

Financial Hardship

Total Project Cost \$ 4,573,800.00

HISTORY OF PROJECT COST AND APPORTIONMENT

| | Fund Code | Previously Authorized | Authorized This Action | State Apportionment This Action |
|-----------------------------|-----------|-----------------------|------------------------|---------------------------------|
| <u>State Share</u> | | | | |
| New Construction/Add. Grant | 057-500 | \$ | \$ 2,286,900.00 | \$ 2,286,900.00 |
| <u>District Share</u> | | | | |
| Cash Contribution | | | 2,286,900.00 | |
| Total | | \$ | \$ 4,573,800.00 | \$ 2,286,900.00 |

Funding Source: Bonds/2006-Nov.

Pursuant to Article 10, Section 1859.90, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) within 18 months; otherwise, the apportionment will be rescinded.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

CONSENT

000035

STATE ALLOCATION BOARD
 APPROVAL ❖ ❖ ❖

AUGUST 27, 2008



State of California • Arnold Schwarzenegger, Governor
State and Consumer Services Agency

DEPARTMENT OF GENERAL SERVICES

Division of the State Architect – San Diego Office

APPROVAL OF PLAN(S)

January 4, 2007

HANK RICHARDSON, SUPERINTENDENT
HESPERIA UNIFIED SCHOOL DISTRICT
15576 MAIN STREET
HESPERIA, CA 92345-3696

Project: HESPERIA HIGH SCHOOL # 3
Scope: CONSTRUCTION OF: ADMIN BLDG "100"; SCIENCE BLDG "400"; FINE ARTS BLDG "800";
MULTI PURPOSE BLDG "900"; GYMNASIUM BLDG "1000"; TECH BLDG "1100"; EIGHTEEN C.
R. BLDGS (RELOCATABLE); THREE TOILET BLDGS (RELOCATABLE); SIX 24' X 30' SHADE
STRUCTURES (PC 04-104883); ONE 60' X 100' SHADE STRUCTURE BLDG "1200"; OUTDOOR
BLEACHERS; TRASH ENCLOSURES & RELATED SITE IMPROVEMENTS
Application #: 04-107963
File #: 36-H21

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on December 20, 2006. A set of said drawings and specifications has been filed on December 20, 2006.

This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

- ☒ Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.
- ☒ Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.

Application #: 04-107963
File #: 36-H21



Deferred Approval(s) Items:

Installation of the **Fire Sprinkler System** shall not be started until the detailed drawings, specification of the system(s) have been approved by the Fire & Life Safety Section of the Division of the State Architect's Office of Regulation Services.

Installation of the following item(s) shall not be started until detail drawings, specifications and calculations signed by the architect or engineer in general charge of design and the architect or professional engineer who has been delegated responsibility covering such work, have been approved by this Department: **Bleachers; Basketball Backstops; Six Outdoor Lighting Posts > 70'**

This Project has been classified as **Class 1**. An Inspector who is certified by DSA to inspect this class of project must be approved by DSA prior to start of construction.

Please refer to the above application number in all correspondence, reports, etc., in connection with this project.

Sincerely,



David F. Thorman, AIA
State Architect

DFT: Cr: Tj: shc

cc:

Herbert R. Fischer, County Superintendent
Gino Bastianon
Director of Facilities
Reading File
File



CALIFORNIA
DEPARTMENT OF
EDUCATION

1430 N STREET
SACRAMENTO, CA
95814-5901

Hesperia Unified
15576 Main St.
Hesperia, CA 92345

November 2, 2007

JACK O'CONNELL
State Superintendent of
Public Instruction
PHONE: (916) 319-0800

Project Tracking No: 75044-52
Re: High School #3
County: San Bernardino
Square Feet: 259,883
Grade Level: 9 - 12

Dear Superintendent:

Subject: Supercede Final Plan Approval - New School

The California Department of Education approves the plans with the title sheet date of December 11, 2006, for the above referenced project. The plans were received on January 11, 2007. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

This letter revises and supercedes the letter issued on January 29, 2007.

The school site for this project is 73.98 usable acres. This represents 105.69% of the California Department of Education's recommended site size of 70 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

The California Department of Education's recommended acres for the master plan capacity of the site is 77.1 acres, to be used for purposes of requesting funding from the State Allocation Board pursuant to SAB Regulations 1859.73, related to multi-story construction, and 1859.76(a)11, related to parking structures. This site is 95.95% of the California Department of Education's recommended master plan

Hesperia Unified
November 2, 2007
Page 3


PTN: 75044-52
High School #3

Phase I environmental assessment or a Preliminary Endangerment Assessment (PEA), and/or the completion of a Response Action, and the Department of Toxic Substances Control has issued a determination letter dated October 26, 2005 indicating that no action or no further action is required for this site.

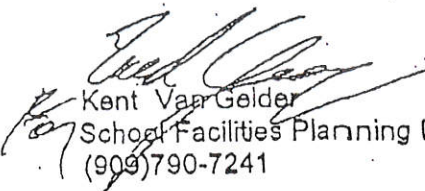
For projects to be funded under the Leroy F. Greene School Facility Act of 1998, funding requests to the State Allocation Board must be submitted within two (2) years of the date of the initial approval letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence construction within two (2) years of the date of the initial approval letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,



Fred A. Yeager, Assistant Director
School Facilities Planning Division



Kent Van Gelder
School Facilities Planning Division
(909) 790-7241

DP3681/P2978
cc: Architect